



NOTES / EXPLANATIONS FROM OPPOSITE SIDE OF FORM:

| PART B - SUPPLEMENTAL DATA   |  |  |                           |       |                        |                      |                            |                      |             |                 |
|--|--|--|---------------------------|-------|------------------------|----------------------|----------------------------|----------------------|-------------|-----------------|
| 1. COMMUNICATIONS WITH :   |  |  | 2. WEATHER SERVICE        |       |                        | 3. ALTIMETER SETTING |                            |                      |             |                 |
| SATISFACTORY ON:<br><input type="checkbox"/> V H F <input type="checkbox"/> U H F <input type="checkbox"/> H F |  |  | <input type="checkbox"/>  | N W S | OTHER:                 |                      | SOURCE:                    |                      |             |                 |
|  |  |  | <input type="checkbox"/>  | F A A |                        |                      | DISTANCE:                  |                      |             |                 |
|  |  |  | <input type="checkbox"/>  | A / C |                        |                      | HOURS REMOTE OPERATION:    |                      |             |                 |
|  |  |  |                           |       |                        | LOCATION:            |                            |                      | ADJUSTMENT: |                 |
|  |  |  | HRS OPTN:                 |       |                        |                      |                            |                      |             |                 |
| 4. MONITOR STATUS  |  | PRIMARY                                |                           |       |                        |                      | SECONDARY                  |                      |             |                 |
|  |  | NAVAID:                                |                           |       |                        |                      | NAVAID:                    |                      |             |                 |
|  |  | MONITOR POINT:                         |                           |       |                        |                      | MONITOR POINT:             |                      |             |                 |
|  |  | HRS OPTN:                              |                           | CAT 1 |                        |                      | HRS OPTN:                  |                      | CAT 1       |                 |
|  |  |  |                           | CAT 3 |                        |                      | HRS OPTN:                  |                      | CAT 3       |                 |
| 5. AIRSPACE  |  | FLOOR OF CONTROLLED AIRSPACE UNDER FAC |                           |       |                        |                      |                            |                      |             |                 |
|  |  | CONTROL ZONE:                          |                           |       |                        |                      | HOURS OPTN                 |                      |             | CONTROL AREA    |
|  |  |  |                           |       |                        |                      |                            |                      |             | TRANSITION AREA |
| 6. APPROACH & RUNWAY LIGHTING  |  | ALS                                    |                           |       |                        |                      | REIL                       |                      |             |                 |
|  |  | (S) SALS                               |                           |       |                        |                      | TDZ                        |                      |             |                 |
|  |  | MALS                                   |                           |       |                        |                      | C/LINE                     |                      |             |                 |
|  |  | HIRL                                   |                           |       |                        |                      | OTHER (Specify)            |                      |             |                 |
|  |  | MIRL                                   |                           |       |                        |                      |                            |                      |             |                 |
| 7. RUNWAY MARKINGS   |  |  |                           |       | 8. RUNWAY VISUAL RANGE |                      |                            |                      |             |                 |
| ALL WEATHER  |  |  |                           |       | APPROACH               |                      |                            |                      |             |                 |
| INSTRUMENT   |  |  |                           |       | ROLL OUT               |                      |                            |                      |             |                 |
| 9. GLIDE SLOPE   |  | G S ANGLE:                             |                           |       |                        |                      | ELEV RWY THRESHOLD:        |                      |             |                 |
|  |  | DISTANCE FROM RWY:                     |                           |       |                        |                      | ELEV GS ANTENNA:           |                      |             |                 |
|  |  |  |                           |       |                        |                      | THRESHOLD CROSSING HEIGHT: |                      |             |                 |
| 10. FINAL APPROACH COURSE AIMING   |  |  | RUNWAY THRESHOLD          |       |                        |                      |                            | F T. FROM THRESHOLD  |             |                 |
|  |  |  | ON CENTERLINE             |       |                        |                      |                            | F T. FROM CENTERLINE |             |                 |
| 11. WAIVERS OF STANDARDS   |  |  | NUMBER OF WAIVERS ON FILE |       |                        | DATES OF APPROVAL    |                            |                      |             |                 |
| PART C - REMARKS:  |  |  |                           |       |                        |                      |                            |                      |             |                 |
| PART D - PREPARED BY:  |  |  |                           |       |                        |                      |                            | DATE:                |             |                 |
| TITLE:   |  |  |                           |       |                        |                      |                            | OFFICE:              |             |                 |